

**SAGEEP 2026 Exhibitor Application and Contract**  
**Environmental and Engineering Geophysical Society (EEGS)**  
**March 15-19, 2026 | Pittsburgh, Pennsylvania USA**

**Company Information**

Company Name \_\_\_\_\_  
Primary Contact Name \_\_\_\_\_ Title \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip/Country Code \_\_\_\_\_  
Country \_\_\_\_\_ Phone \_\_\_\_\_  
E-mail \_\_\_\_\_  
Website \_\_\_\_\_  
LinkedIn Profile \_\_\_\_\_

**Alternate Contact (Optional)**

Name \_\_\_\_\_ Title \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**Exhibit Booth Packages and Rates**

**Early Bird Deadline: January 15, 2026**

Feature	Package 1	Package 2
Booth Size	8' x 10' Booth	8' x 10' Booth
Table	4' or 6' Table	High Pedestal Table
Seating	2 chairs	2 high stools
Wastebasket	✓	✓
Electricity	✓	✓
Internet (2 devices)	✓	✓
Full Delegate Registration	1	1
Exhibitor Personnel Registration	1	1
Nightly Cleaning	✓	✓
<b>Early Bird Rate (through 1/15/2026)</b>	<b>\$3,500</b>	<b>\$3,550</b>
<b>Standard Rate</b>	\$3,750	\$3,800
<b>Corporate Member Rate</b>	<b>\$3,500</b>	<b>\$3,550</b>

*\*Exhibitor personnel registrations provide access to the exhibit hall and related exhibit hall activities only. They do not include access to technical sessions.*

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### Booth Quantity and Selection

**Exhibit Booth Package Selection (check one):** \_\_\_\_\_ Package 1 \_\_\_\_\_ Package 2

**Number of 8' x 10' Booths Requested:** \_\_\_\_\_ booth(s)

Companies you prefer to be located near (*optional*): \_\_\_\_\_

Companies you prefer **NOT** to be located near: \_\_\_\_\_

Booths will be assigned in the order that completed contracts and payments are received.

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### Payment Information

Full payment is required to reserve exhibit space.

Acceptable Credit Cards: MasterCard, Visa, Discover, American Express

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_ CVV: \_\_\_\_\_ Billing Zip: \_\_\_\_\_

Total Amount to be Charged: \$ \_\_\_\_\_

Signature: \_\_\_\_\_

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### Cancellation and Refund Policy

Cancellations received on or before January 15, 2026, will receive full refund. Cancellations received between January 16 and January 31, 2026, are subject to a \$350 administrative processing fee. Beginning February 1, 2026, all exhibit purchases will be nonrefundable.

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### Questions?

For questions regarding booth packages, pricing, or the exhibit hall layout:

**Micki Allen, Exhibits Manager** – [mickiallen@marac.com](mailto:mickiallen@marac.com)

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### Agreement

We hereby apply for exhibit space at SAGEEP 2026 and agree to the pricing, deadlines, booth policies, and cancellation terms outlined in this contract. Upon acceptance, this document serves as the binding contract of record for the meeting.

Authorized Representative (Print): \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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### Submission

Please complete, rename, and return this contract to:

#### Primary Contact

**Micki Allen, Exhibits Manager**

Email: [mickiallen@marac.com](mailto:mickiallen@marac.com)